

Nature of God

Our God is an eagle,
He flies far above,
He sees far ahead in the future,
He shall cover you with His feathers,
And under His wings,
You shall take refuge,
He gives His visions to the church,
Our God is a lion which inspires terror,
Despite the terror He is very handsome,
Whenever He fights for His children,
He turns into a fierce lion,
Do not weep, the lion of the tribe of Judah,
The root of David has triumphed to open,
The scroll and its seven seals,
The Lord is crystalline water; soft,
He is the living fountains of living waters,
I want to drink the water of life,
The Lord speaks like thunder,
Like the clusters of a great waterfall,
To the thirsty I will give freely,
From the spring of water of life,
O the Lord, relieve men from their sorrows,
I bring peace in their soul,

I establish Myself in man's heart,
The Lord is Alpha-Omega; beginning and end,
Whoever believes in Me,
Springs of living water will flow within him,
When I remind My people,
The sacrifices I made to purge their sins,
So that they would not be discouraged by attacks,
I come in the form of a lamb,
We need constant repentance,
The Lord took the form of,
Son of man to remind us,
He is made flesh out of love,
To show you how to triumph the world,
You can make it happen,
Through the mortification of the flesh and sacrifices,
In the shape of a dove,
The Lord dispenses His power,
And His strength to us,
You receive power when the Holy Spirit,
Comes to you and you will be,
My witnesses in Jerusalem and,
All Judea and to the ends of the world,
I turn to fire in order to consume and,
Burn all that I never sow,

In my path and your life,
I will bring the third part through fire,
And will refine them as silver is refined,
And will try them as gold is tried,
They shall call on My name,
And I will hear them,
I will say; It is My people,
And they shall say;
The Lord is My God,
The Lord is coming quickly,
The Lord reigns forever and ever,
Holy, Holy, Holy is the Lord of hosts,
And the Lord shall be King over all,
In that day shall the Lord be one,
And His name One.

Offering

Adam took a rock,
And hit himself,
He offered his blood,
Upon the altar,
God; You pondered upon the act,
And said: I shall send,
My only Son to save,

Thy posterity and thy soul,
Abraham was tested to offer,
His only son upon the altar,
The angels of mercy,
Pleaded for Isaac's sake,
You took pity upon the lad,
And sent a ram in his stead,
The ram offered upon that,
Altar represented Jesus,
Out of love You never,
Spared your Own Son,
But said: Cursed be He that,
Hangeth upon a tree,
He was cursed for our sins,
The King of kings told the thief,
Take My cross and fly to heaven,
Show this to the angel standeth,
At the pearly gates of My kingdom,
He shall allow you entry,
Jesus descended to hades,
Open thy gates for the,
King of glory to enter,
You took Adam by the right hand.
His righteous posterity joined hands,

You led them to Thy Paradise,
Jesus handed them over to Michael,
They asked: who are ye two who,
Were not with us in sheol?
We are Enoch and Elias who,
Are soon to descend upon the earth,
And who are ye whose countenance,
Is that of a thief?
I was crucified today with Jesus,
Though I was receiving the recompense,
Of my deeds; the man did nothing
Worth of death,
And I believed Him to be the Messiah,
He gave me this cross to gain entry,
The angel told me: tarry here awhile,
Till Messiah shall bring Adam,
And his righteous posterity,
The Lord had pity on me,
And saved my soul from torments,
Woe to the unrepentant,
The Lord saith to My Lord,
Sit on My right hand till,
I make thine enemies Thy footstool,
I have settled out of court,

Jesus the mediator,
Between man and God,
Offers oblations for us,
Every time God's wrath,
Is kindled against man,
He looks and sees the blood,
Of the Lamb; the atonement
Merciful God withholds His punishments,
He awaits the fullness of time,
The Lord reigns forever and ever,
Holy, Holy, Holy is the Lord of hosts,
And the Lord shall be King over all,
In that day shall the Lord be one,
And His name One.

Promises

Your posterity shall be as,
Many as the stars in the sky,
And as many as the sand at the seashore,
You will be called father of many nations,
I will bless those who bless you,
And curse those who curse you,
Although he had no sons,
Abraham believed on the promises of God,

Only believe, only believe and only believe,
On the promises of God,
God promised to give us,
Eternal life through His begotten Son,
He share His Immortality with us,
My grace is sufficient for you,
For my power is made perfect in weakness,
I will boast all the more gladly,
About my weakness,
So that Christ's power rests on me,
We have inherited Abraham's blessings,
Christ bore our sins on His body,
So that we might die to sins,
And live for righteousness,
By His wound you have been healed,
God was pleased to die upon a tree,
He offered His holy blood to redeem mankind,
God fulfills all His promises,
Honor thy parents to live longer,
The commandment with a promise,
We know that in all things,
God works for the good,
Of those who love Him,
We have been called according,

To His purpose,
You give strength to the weary,
And increases the power of the weak,
O God, My God,
You promise to fight our battles,
No weapons forged,
Against me shall prevail,
You will refute every,
Tongue that accuses me,
This is the heritage of,
The servants of God,
And their vindication,
You promised to purify us,
From all unrighteousness,
And forgive our sins,
If we confess,
Believe in the Son to have eternal life,
Reject the Son and you will not see life,
For God's wrath remains on them,
A thousand may fall at your side,
Ten thousand at your right hand,
But it will not come near you,
The Lord reigns forever and ever,
Holy, Holy, Holy is the Lord of hosts,

And the Lord shall be King over all,
In that day shall the Lord be one,
And His name One.

Covenant

Though the mountains be shaken,
And the hills be removed,
Yet My unfailing love for you,
Will never be shaken,
Nor My covenant of peace be removed,
Says the Lord who has compassion on you,
God established His covenant with Noah,
You and your family will enter the ark,
You are to bring two of all,
Living creatures to keep them alive,
Take food to be eaten and,
Store it up for you and for them,
The Lord made a covenant with Abraham,
To thy descendants I shall give,
This land for an eternal possession,
Sovereign Lord, how can I know,
That I shall gain possession of that land?
I will establish My covenant as an,
Everlasting covenant between Me and you,

And your descendants after you,
For the generations to come,
I will give you the whole land,
Of Canaan to you and your posterity,
I will be their God,
As for you; you must keep My covenant,
Every male among you shall be circumcised,
And it will be the sign of the covenant,
Between you and Me,
My covenant in your flesh is an,
Everlasting covenant,
Any uncircumcised male among you,
Will be cut off from his people and,
He has broken My covenant,
You have seen what I did to Egypt,
And how I bore you on eagle's wings,
And brought you to Myself,
If you obey Me fully and keep My covenant,
You will be My treasured possession,
Although the whole earth is Mine,
Lord, if I have found favor in Your eyes,
Let the Lord go with us,
Forgive our wickedness and our sins,
Take us as thine inheritance,

Don't you know that the Lord,
The God of Israel,
Has given the Kingship to David,
And his descendants forever,
By a covenant of salt?
The heavens praise Your wonders; Lord,
Your faithfulness in the assembly of the holy ones,
Because You said: I have made a covenant with,
My chosen one,
I have sworn to My servant David,
I will establish your line forever,
And make you throne firm,
Throughout all generations,
The Lord reigns forever and ever,
Holy, Holy, Holy is the Lord of hosts,
And the Lord shall be King over all,
In that day shall the Lord be one,
And His name One.

New covenant

Look, the days are coming; says the Lord,
When I shall complete a new covenant,
With the house of Israel,
And the house of Judah,

It will never be like the covenant,
That I made with their fathers,
When I took them by the hand,
To lead them out of Egypt,
Because they never continued,
In My covenant and I had no,
Regard for them,
I shall put My laws in their minds,
And inscribe them on their hearts,
I shall be their God,
And they will be My people,
Know the Lord,
Since they will all know Me,
From the least to the greatest,
For I will be merciful towards their evil deeds,
And their sins I will remember no longer,
They will rebuild perpetual ruins,
And restore places that were desolate,
Instead of shame; you will get a double portion,
Instead of humiliation; they will rejoice,
Over the land they receive,
Yes; they will possess a double portion,
And experience lasting joy,
For I, the Lord, love justice,

And hate robbery and sin,
I will take delight,
In doing good to them,
I will establish My covenant with you,
And you will know that I Am the Lord,
Then you shall remember and be ashamed,
And remain silent when I make atonement,
For all that you have done,
I will sprinkle you with pure water,
And you shall be clean from all impurities,
I will give you a new heart,
And put a new spirit within you,
I remove the heart of stone from your body,
And give you a heart of flesh,
I will put My Spirit within you,
This cup that is poured out for you,
Is the new covenant in My blood,
Only when the fullness,
Of the gentiles is complete,
Then I will fulfill My gracious promise,
To you and restore you to your homeland,
It is the time of Jacob's distress,
But he shall be saved from it,
Do you agree to be witnesses,

Against yourselves that you have,
Chosen to worship the Lord?
Yes; we are witnesses,
The Deliverer will come out of Zion,
He will remove ungodliness from Jacob,
And this is My covenant with them,
When I take away their sins,
Holy is the Lord,
The Lord reigns forever and ever,
Holy, Holy, Holy is the Lord of hosts,
And the Lord shall be King over all,
In that day shall the Lord be one,
And His name One.

Prayers

O, that You would bless me,
And enlarge my territory,
Let Your Hand be with me,
And keep me from harm,
So that I will be free from pain,
O Lord, grant my request,
To the roots of the mountains I sank down,
The earth beneath barred me in forever,
I have been banished from Your Sight,

Yet I will look again,
Towards Your holy temple,
The engulfing water threatened me,
The deep surrounded me,
Seaweed was wrapped around my head,
From deep in the realm of the dead,
I called for help,
And You listened to my cry,
In my distress I called to the Lord,
And He answered me,
Lord my God,
You brought my life from the pit,
When my life was ebbing away,
I remembered You; Lord,
My prayers rose to You,
Salvation comes from the Lord,
Those who cling to sin,
Turn away from God's Love,
I lie down and sleep,
I awake again because,
The Lord sustains me,
O Lord my God,
You are a shield around me,
My Glory, The One who lifts my head high,

May Your blessing be upon your people,
My heart exults in the Lord,
I rejoice in Your salvation,
There is no Rock like our God,
The Lord makes poor and makes rich,
He brings low and He exalts,
He lifts the needy to make,
Them sit with princes,
And inherit a seat of honor,
The feeble bind on strength,
The hungry have ceased to hunger,
There is none holy like the Lord,
For there is none beside Him,
The wicked shall be cut off in darkness,
But He will guard the feet,
Of the faithful ones,
God shall give strength to his king,
And exalt the horn of the anointed,
For the Lord will judge the earth,
Listen O saints! The Lord is our God,
The Lord alone,
Blessed are You; Lord our God,
King of the universe who has,
Made us holy with His,

Commandments and precepts,
The Lord reigns forever and ever,
Holy, Holy, Holy is the Lord of hosts,
And the Lord shall be King over all,
In that day shall the Lord be one,
And His name One.

Deliver Us

Blessed are You; God of our fathers,
Your Name is worthy to be,
Praised and glorified for ever,
In all things we have,
Trespassed and committed iniquity,
You have executed true judgement,
For according to truth and judgement,
You have brought all these things upon us,
Because of the multitudes of our sins,
You are righteous and true are Your works,
Your ways are true,
And all Your judgement truth,
We are become a shame,
And a reproach to Your servants,
And to them that worship You,
Deliver us; O blessed Savior,
For Your name's sake,

Disannul not Your covenant,
And cause not Your mercy,
To depart from us,
For Your beloved Abraham's sake,
For Your servant Isaac's sake,
And for your holy Israel's sake,
To whom You spoke to and promised,
That You would multiply their seed,
As the stars of heaven,
And as the sand of the sea upon the seashore,
With a contrite heart and a humble,
Spirit let us be accepted,
Put us not to shame but,
Deal with us after your loving-kindness,
According to the multitude of Your mercies,
We follow You with all our hearts,
We fear You and seek Your face,
Deliver us according to Your marvelous works,
Give glory to Your name; O Lord,
Let them that harm Your servants be ashamed,
Let them be confounded in all their power and might,
Let their strength be broken,
Let them know that You alone are God,
The only One and glorious over the whole earth,

We obey Your commands and keep Your precepts,
That it might go well with us,
O all you that worship the Lord,
Bless the God of gods,
Praise Him and give thanks to Him,
His mercies endures for ever,
O give thanks unto the Lord,
Because He is gracious,
For His mercies endures for ever,
The Lord reigns forever and ever,
Holy, Holy, Holy is the Lord of hosts,
And the Lord shall be King over all,
In that day shall the Lord be one,
And His name One.

Blessed God

Blessed are you; O Mighty King,
To be praised and exalted above all,
Blessed is Your glorious and holy Name,
To be praised and exalted above all,
Blessed are You in the temple of Your holy glory,
To be praised and exalted above all,
Blessed are You that sitteth upon the cherubims,
To be praised and exalted above all,

Blessed are You that behold the depths,

To be praised and exalted above all,

Blessed are You in the glorious throne of Your Kingdom,

To be praised and exalted above all,

Blessed are You in the firmaments of the heavens,

To be praised and exalted above all,

O all works of the Lord; bless the Lord,

To be praised and exalted above all,

O heavens; bless the Lord,

To be praised and exalted above all,

O angels of the Lord, bless the Lord,

To be praised and exalted above all,

O all waters above the heavens, bless the Lord,

To be praised and exalted above all,

O all waters below the heavens, bless the Lord,

To be praised and exalted above all,

O all powers of the Lord, bless the Lord,

To be praised and exalted above all,

O sun and moon, bless the Lord,

To be praised and exalted above all,

O stars of heaven, bless the Lord,

To be praised and exalted above all,

O every shower and dew, bless the Lord,

To be praised and exalted above all,

O all winds, bless the Lord,

To be praised and exalted above all,

O fire and heat, bless the Lord,

To be praised and exalted above all,

O winter and summer, bless the Lord,

To be praised and exalted above all,

O dews and storms of snow, bless the Lord,

To be praised and exalted above all,

O nights and days, bless the Lord,

To be praised and exalted above all,

O light and darkness, bless the Lord,

To be praised and exalted above all,

O ice and cold, bless the Lord,

To be praised and exalted above all,

O frosts and snow, bless the Lord,

To be praised and exalted above all,

O lightning and clouds, bless the Lord,

To be praised and exalted above all,

O let the earth bless the Lord,

To be praised and exalted above all,

O mountains and little hills, bless the Lord,

To be praised and exalted above all,

O thins that grow in the earth, bless the Lord,

To be praised and exalted above all,

O seas and rivers, bless the Lord,
To be praised and exalted above all,
O all beasts and cattle, bless the Lord,
To be praised and exalted above all,
O children of men, bless the Lord,
To be praised and exalted above all,
O Israel and nations of the world, bless the Lord,
To be praised and exalted above all,
O priests and prophets of the Lord, bless the Lord,
To be praised and exalted above all,
O servants of God, bless the Lord,
To be praised and exalted above all,
O souls of the righteous, bless the Lord,
To be praised and exalted above all,
O holy and humble men of heart, bless the Lord,
To be praised and exalted above all,
O James son of Isaac, bless the Lord,
Praise and exalt Him above all,
For He has delivered me from hell,
And saved me from the hand of hades,
Out of the midst of the burning sulphur,
He has delivered my soul,
Glory and honor to the Prince of peace,
And the ever Blessed God,

The Lord reigns forever and ever,
Holy, Holy, Holy is the Lord of hosts,
And the Lord shall be King over all,
In that day shall the Lord be one,
And His name One.

Forgive Me

O Lord who has made the heaven and earth,
With all the firmaments thereof,
Who has bound the sea,
By Word of Your commandment,
Who has shut up the depths,
And sealed by Your terrible and glorious name,
All men fear and tremble before Your power,
For the majesty of Your glory can,
Never be comprehended,
Your chastisement of sinners is imputable,
Your mercies are immeasurable and unsearchable,
For You are the Most High Lord,
Of great compassion, long-suffering and very merciful,
And tolerant towards all evils of men,
You; O Lord according to Your great goodness,
Has promised forgiveness to them that,
Have sinned against You,

Because of Your infinite mercies,
You have appointed repentance unto sinners,
That they may be saved,
You are the God of the just,
You not only appointed repentance to the just,
Who have not sinned against You,
But also appointed repentance,
Unto me that am a sinner,
For I have sinned above the numbers,
Of the sand of the sea,
My transgressions, O Lord, are multiplied,
I am unworthy to behold the heights of heaven,
For the multitudes of my iniquities,
I am bowed down with many iron bands,
That I cannot lift up my head,
Neither have any release,
For I provoked Thine wrath,
And did great evils before Thee,
I never did Your Will nor kept Your precepts,
I bow the knee of my heart,
Beseeching You of grace,
I have sinned and acknowledge my iniquities,
I humbly beseech You,
Forgive me, O Lord, forgive me,

And destroy me not together with my iniquities,

Be not angry with me forever,

By reserving evil for me,

Neither condemn me to the,

Lower parts of the earth,

For You alone are God,

Even the God of them that repent,

In me You will show all your goodness,

Because You have saved me

Although I am unworthy,

According to Your great mercy,

I will praise the Lord for ever,

All the days of my life,

For all the powers of the heavens,

Give praise to the Lord all eternity,

The Lord reigns forever and ever,

Holy, Holy, Holy is the Lord of hosts,

And the Lord shall be King over all,

In that day shall the Lord be one,

And His name One.

Sun

Every bird flutters with its wings,

Rejoicing at the Giver of life,

The elements of the sun break into song,

The Giver of light comes to give brightness,
To the whole universe,
The sun goes forth to receive brightness,
To light up the whole earth,
The sun draws away its light,
The greatest of its brightness,
Under the earth because,
The crown of its shining,
Is in heaven with the Lord,
Guarded by four hundred angels,
It goes round on wheel,
When it comes to the eastern approach,
In the ninth hour of the night,
It brings its light and the crown of its shining,
The sun flames forth more than fire,
It goes forth according to the regulation,
Of the seasons and the circuit of the months,
And the number of hours day and night,
The wheel on which it goes like wind,
Passing with marvelous speed,
It passes and returns accompanied,
By four great stars on both sides,
Each star under it has a thousand stars,
Six-winged angels issue before the sun's wheel,

Into the fiery flame and an hundred angels,
Kindle the sun and set it alight,
Know this, you sons of men,
The whole creation has been made subject to God,
But the human race alone,
Provokes God to anger by sinning,
The sun has often come to God saying:
Lord, God Almighty, how long shall You,
Endure all the sins of men?
Command me and I will burn them up,
So that they know that You alone are God,
A voice came: I know all these things,
My eyes looks on them and My ears hear,
My long-suffering endures with them,
That they may convert and repent but if not,
They shall come to Me and I will judge them,
The moon and stars came to God saying:
Lord, God Almighty You have given,
Us dominion over the night,
How long shall we look upon the thefts,
Ungodliness and fornications,
Adulteries and killing of men?
Command us and we shall do marvels against them,
So that they know that You alone are God,

A voice came to them: I know all these things,
My eyes looks on them and My ears hear,
My long-suffering endures with them,
That they may convert and repent but if not,
They shall come to Me and I will judge them,
The sea cries out to God: These people have profaned,
And polluted Your holy name in me,
Command me and I shall rise up to,
Cover the earth to wipe them out of it,
So that they know that You alone are God,
A voice came: I know all these things,
My eyes looks on them and My ears hear,
My long-suffering endures with them,
That they may convert and repent but if not,
They shall come to Me and I will judge them,
The whole creation has been made subject to God,
But the human race alone,
Provokes God to anger by sinning,
The Lord reigns forever and ever,
Holy, Holy, Holy is the Lord of hosts,
And the Lord shall be King over all,
In that day shall the Lord be one,
And His name One.

Works

Bless God without ceasing,
And yet the more when the sun is setting,
For at this hour all the angels come,
To God to adore Him,
They bring before Him the works of men,
Of each what he has done from,
Morning even to evening,
One angel goes forth rejoicing on,
Account of man when he behaves well,
Another angel with a sad countenance,
All angels at the appointed hour,
Meet for the worship of God,
To bring each day's works of men,
Bless God without ceasing,
Whenever at the appointed hour,
The angels of pious men come,
Rejoicing and singing psalms,
They meet for the worship of God,
He Spirit of God says:
From whence do ye come rejoicing?
We are from the pious men,
Who in all piety spend their lives,
Fearing the name of God,

Command them, Lord,
To abide even to the end in Your righteousness,
And there came a voice:
I have kept them and will keep them,
Void of offence in My kingdom,
Those angels went away,
There came other angels with a cheerful countenance,
Shining like the sun,
Behold a voice came to them:
Whence have ye come?
We come from those who have held,
Themselves aloof from the world,
And the things of the world for,
Your holy name's sake,
Who in deserts, mountains and dens of the earth,
In beds on the ground and in fasting,
Spend their whole lives,
Command us to be with them,
And there came a voice:
Go with them in peace, guarding them,
When they went away,
There came other angels to worship God,
Mourning and weeping,
The Spirit of God went forth to meet them,

There came a voice to them:
From whence have ye come?
We have come from them who have,
Been called by Your holy name,
They are slaves to sin,
Why then is it necessary to minister unto them?
A voice came to them:
Never cease to minister unto them,
Perhaps they will turn,
If not they will come to me,
And I shall judge them,
All that is done by you day by day,
The angels write in the heavens,
Bless the Lord,
The Lord reigns forever and ever,
Holy, Holy, Holy is the Lord of hosts,
And the Lord shall be King over all,
In that day shall the Lord be one,
And His name One.

Man

My thought is My counselor,
My wisdom and My Word are made manifest,
And My eyes observe all things,

How they stand here and tremble with terror,
If I turn away My face,
All things will be destroyed,
I am Self-Eternal not made with hands,
Without change because I created all forces,
And there is none that resists Me,
Or that never subjects himself to Me,
For all subject themselves to My monarchy,
And labor for My sole rule,
I commanded My wisdom to create man,
From seven consistencies,
One, his flesh from the earth,
Two, his blood from the dew,
Three, his eyes from the sun,
Four, his bones from stone,
Five, his intelligence from the swiftness,
Of the angels and from the cloud,
Six, his veins and hair from the grass of the earth,
Seven, his soul from My Breath and the wind,
I gave man seven natures,
To the flesh hearing,
To the eyes sight,
To the soul smell,
To the veins touch,

To the blood taste,
To the bones endurance,
To the intelligence enjoyment,
I created man from visible and invisible nature,
Of both are his death, life and image,
He knows speech like some created thing,
Small in greatness and great in smallness,
I appointed him as a ruler to rule,
On earth and to have My wisdom,
I appointed him four components and,
Four stars then I called his name Adam,
I showed him two ways, light and darkness,
I said, this is good and that is bad,
That it be clear which in his race love Me,
I have seen his nature but he,
Has not seen his own nature,
Through not seeing he shall sin worse,
After sin what is there but death,
I put him to sleep and took,
From him a rib and created him a wife,
That death should come to him by his wife,
I took his last letter and called her name,
Mother, that is to say Eve,
Adam had a life on earth and,

I created a garden in Eden,
That he should observe the testament,
And keep the command,
I made the heavens open to him,
That he should see angels singing,
The song of victory,
And the gloominess of light,
The Lord reigns forever and ever,
Holy, Holy, Holy is the Lord of hosts,
And the Lord shall be King over all,
In that day shall the Lord be one,
And His name One.

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